

APPENDIX- III

19/07/19

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and National Building Code)

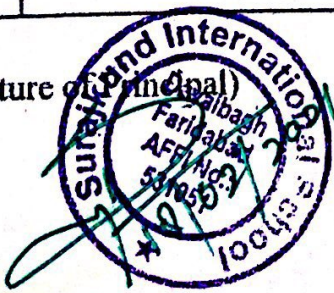
**PART-A**

(This part is to be filled by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school	531051
2	Name of the School as Affiliation Letter of CBSE	SURAJKUND INTERNATIONAL SCHOOL
3	Address of the School	39, Dayal Bagh, Charmwood, FBD (HR.)
4	Standard/Level /class up to which the school is running	12 <sup>th</sup>
5	Is the name and address of school in CBSE affiliation letter and State NOC /Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school	06191605015
7	Name and address of the Trust / Society/Company (under section-8) running the School	Society of Human Empowerment
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date ?	1 Yes
9	Purpose of present application:	EXTENSION (Permanent)
10	Location of school	39, Dayal Bagh, Charmwood, FARIDABAD (Haryana) 121009

(Signature of Principal)



District Education Officer  
(Signature of D.E.O.)  
Faridabad

*[Handwritten Signature]*

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	Yes
11	Number of Recognition Certificate from class -1 to 8 <sup>th</sup> and date of issue	19/11/2004/1863-1864.

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides ?	Yes
14	Total area ( in square meters) in respect of 12 and 13 above on which the school is situated :	1.48 acres
15	The land is in the possession of the school /Trust/Society/Company legally by way of:	Yes
16	Name of the Owner/Lessee of the land in respect of point-14 above:	D. P. Bhaclana .
17	In case the land is in possession of the society/school by way of lease as per State Government norms, the period of the lease;	—
18	Is any public road, canal or through -fare, HT line etc. passing through the land in respect of point-14 above?	NO

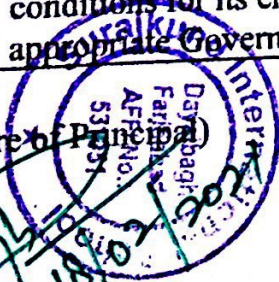
**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19(a)	If yes the date of last inspection:	25/03/2017
20	Has the school been inspected by the Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
20(a)	If yes the date of last inspection:	24/03/2017
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes the date of last inspection:	11/01/2021

**INFORMATION REGARDING THE STAFF**

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
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(Signature of Principal)

(Signature of D.E.O.)  
District Education Officer  
Faridabad

23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
Signature of Principal		Signature of Manager

For Society For Human Empowerment (Regd.)  
18/2/2021

**PART-B**

(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No \_\_\_\_\_ Date \_\_\_\_\_  
Issuance \_\_\_\_\_

1	This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/ up gradation of affiliation ?	Extension

District Education Officer  
 (Name and Stamp of Issuing DEO)  
**Farideba**  
 DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER  
 FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL  
 NAME OF DISTRICT